

BASIC DETAILS

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 26/07/2023

SCHOOL NAME	LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI	SCHOOL CODE	85242
ADDRESS	LANCER`S CONVENT SR SEC SCHOOL,PRASHANT VIHAR OUTER RING ROAD,ROHINI	AFFILIATION CODE	2730160
PRINCIPAL	MR BIRANDER KUMAR	PRINCIPAL'S CONTACT NUMBER	9810885595
PRINCIPAL'S EMAIL ID	principal@lancersconvent.ac.in	PRINCIPAL'S RETIREMENT DATE	28/02/2025
SCHOOL'S CONTACT NUMBER	011-40073000	SCHOOL'S EMAIL ID	admin@lancersconvent.ac.in
SCHOOL'S WEBSITE	www.lancersconvent.ac.in	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	District Courts, Rohini, Delhi	YEAR OF ESTABLISHMENT	1988
AFFILIATION VALIDITY	1989 TO 2028	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	ANAND EDUCATION SOCIETY	REGISTRATION DATE	04/11/1982
SOCIETY REGISTRATION NUMBER	S 13042	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Office Of Deputy Director of Education, Delhi	NOC ISSUING DATE	25/06/1991

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=NJaE2mJdP0N62YAorToVamL2W8E0HoXx5b9ozwlrO80=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy0i
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

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Dated : 19/10/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	145	NUMBER OF PGTs	26
NUMBER OF TGTs	56	NUMBER OF PRTs	44
NUMBER OF PETs	5	OTHER NON-TEACHING STAFF	20
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	139	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	58
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	19

STUDENT DETAILS

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Dated : 16/09/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	08	45	146	176	0	322	0
Bal Vatika 3(Pre-School)	08	45	149	180	0	329	0
1	08	45	162	190	0	352	02
2	08	45	143	205	0	348	03
3	08	45	165	190	0	355	02
4	08	45	148	209	0	357	05
5	08	45	152	188	0	340	04
6	08	45	158	187	0	345	03
7	08	45	148	205	0	353	01
8	08	45	138	201	0	339	04
9	08	45	201	149	0	350	05
10	08	45	155	205	0	360	04

11	08	45	137	177	0	314	04
12	09	45	150	215	0	365	06

ACADEMIC DETAILS

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Dated : 20/11/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
904---Financial Literacy 911---Data Science – Class VIII Only 919---Pottery	241---MATHEMATICS BASIC 034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 049---PAINTING 086---SCIENCE 087---SOCIAL SCIENCE 085---HINDI COURSE-B 417---Artificial Intelligence 184---ENGLISH LANG & LIT.	083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 027---HISTORY 041---MATHEMATICS 054---BUSINESS STUDIES 028---POLITICAL SCIENCE 044---BIOLOGY 065---INFORMATICS PRAC. (NEW) 043---CHEMISTRY 042---PHYSICS 049---PAINTING 048---PHYSICAL EDUCATION 055---ACCOUNTANCY

INFRASTRUCTURE DETAILS

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Dated : 19/10/2023

TOTAL NUMBER OF SITES OF SCHOOL	01
NUMBER OF STOREIES IN THE BUILDING	04
TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL CLASSROOMS	112
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	13
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	02
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO

NUMBER OF LABORATORIES	06
TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF AUDITORIUMS	0
NUMBER OF DIGITAL CLASSROOMS	27
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE WEB SERVERS	NO

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	30

NUMBER OF ACTIVITY ROOMS	06
TRANSPORT COORDINATOR CONTACT	9911115171
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7mqrcBxo44HhjlHt92/42XDlV49RZEhhCTlu6nt6FNwN)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	27145
DAILIES IN THE SCHOOL LIBRARY	06

FICTION BOOKS IN THE SCHOOL LIBRARY	4685
OTHER BOOKS IN THE SCHOOL LIBRARY	12431
LIBRARY RESOURCES	02
LIBRARY SIZE (IN SQ. METERS)	357.01
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	93.47
PHYSICS LAB SIZE (IN SQ. METERS)	76.39
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes

DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	59.27
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	12
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dslMgOoHcBfFv2agsY7TNuO5xfGghYmOJuNm0Jj2C6trl6AgC/z5mOTKHHes584gkG4iGjhSmVVzpEukZQ1+xpydK)

NAME OF CYBER NODAL OFFICER	HARENDER SINGH
EMAIL ID OF CYBER NODAL OFFICER	admin@lancersconvent.ac.in

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	112
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	05
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	25
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	03
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	01
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01

14	Strong Rooms		00
15	Girl's Toilet		20
16	Boy's Toilet		17
17	Toilet for CWSN(For Boys)		09
18	Toilet for CWSN(For Girls)		09
19	Girls Urinal with partition		0
20	Boys Urinal with partition		40

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	217
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	02
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	02
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Scanners	At Least 2 Printers/2 Scanners	17
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	03

7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40
8	Digital Smart Boards	Mandatory	55

LOCATION DETAILS

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NEAREST NATIONALISED BANK	INDIAN OVERSEAS BANK	DISTANCE OF BANK FROM SCHOOL IN KM	0.1
NEAREST BUS STATION	POWER HOUSE. AD BLOCK, PITAMPURA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.1
NEAREST RAILWAY STATION	BADLI RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	6
NEAREST AIRPORT	IGI AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	31
NEAREST HOSPITAL	SAROJ HOSPITAL, ROHINI	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.0
NEAREST POLICE STATION	PRASHANT VIHAR, ROHINI	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1.0
NEAREST METRO STATION	ROHINI EAST	DISTANCE OF METRO FROM SCHOOL IN KM	1.4

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 18/09/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	127

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	50	TARGET DATE FOR STOPPING USE OF POLYTHENE	30/09/2020
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	224

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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Dated : 26/07/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Squadron Leader A S Mann Retired	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	7, Golden Gate, Westend Green Farms, Rajokri, New Delhi- 110038
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	011-40073000	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	011-40073000
SECRETARY NAME	Joginder Mann	TOTAL MEMBERS	18
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 26/07/2023

URL OF SCHOOL WEBSITE	http://www.lancersconvent.ac.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 16/10/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	99.6/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	99.6/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	BIRAN
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9810885595	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	birand
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	BIRANDER KUMAR	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9810885595
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principal@lancersconvent.ac.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	BIRAN
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9810885595	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	birand
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	03	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	DLCPM
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK (
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY T
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5/5rqFI56PAFSgGcPp7CMvzDrac0Gl3bDnmyEW/QNL2X)	STAFF STATEMENT OF SCHOOL	VIEW (FileNa
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=1VMsYxSQoQpqQOxR6W/9jeDtdRm/pJjHFJNJ+YZqRdke5ODTgK/WEr1rL+7GTh3a)	ACADEMIC CALENDAR OF SCHOOL	VIEW (FileNa
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Hybrid Learning, Blended Modules, Flip Classrooms, Think-Pair-Share, Interactive and Research-based Demonstrations, Experiential Le.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	80

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	152		

PHOTO OF SCHOOL

SCHOOL PHOTOS

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Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



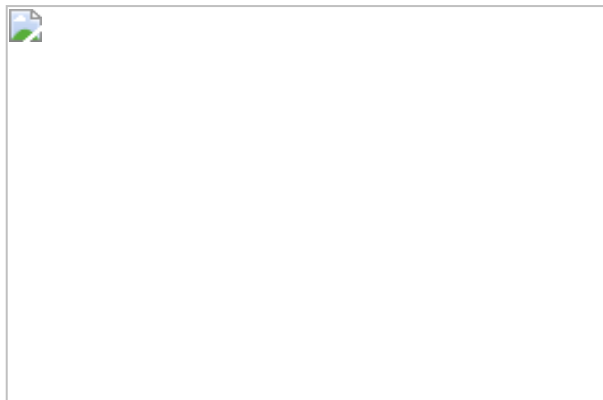
LIBRARY PHOTO



SCIENCE LAB PHOTO



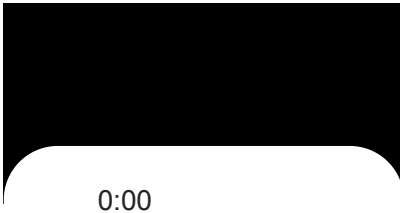
COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 26/07/2023

U-DISE CODE

07010305102

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

ROHINI

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

51-ROHINI EAST

VILLAGE PANCHAYAT NAME (FOR RURAL)

N/A

PIN CODE

110085

CLUSTER RESOURCE CENTER NAME	1354074-NPV,SECTOR-15,C-BLOCK,ROHINI,DELHI
CD BLOCK MANDAL/TALUKA NAME	DELHI
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	DELHI
ASSEMBLY CONSTITUENCY	13-ROHINI
MUNICIPALITY	NORTH DELHI MUNICIPAL CORPORATION
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	00
IS THIS A RESIDENTIAL SCHOOL	NO
<hr/>	
SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY	85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 26/07/2023 220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	00
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	00
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	12
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 1000

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 26/07/2023
220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC VIEW (ViewPdfFiles.aspx?FileName=mZhS5YH3Dwz3eZfdqfbCe1o4R9ZjkwZmtlBMwGyd+Xox0X8rp5C49VwayY+y+vbE)

PHYSICAL FACILITIES AND EQUIPMENTS 85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

NUMBER OF CLASSROOMS BY CONDITION Dated : 26/07/2023

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
135	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	15
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	50
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 26/07/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	2159	121	02	121
MIDDLE	781	38	02	49
SECONDARY	521	25	00	42
SENIOR SECONDARY	602	28	01	35

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
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PRIMARY	27	00	24	183	00
MIDDLE	12	00	22	81	00
SECONDARY	07	02	29	31	00
SENIOR SECONDARY	04	01	11	30	00

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	00	00	00	00	00	00	01	00
2	00	00	00	00	00	00	00	00
3	00	00	00	00	00	00	00	00
4	00	00	00	00	00	00	00	00
5	00	00	00	01	00	00	00	00
6	00	00	00	00	00	01	01	01
7	00	00	01	00	00	02	00	00
8	00	00	01	01	00	03	00	01
9	00	00	01	00	00	03	00	00
10	00	00	00	00	00	03	00	00
11	00	00	00	00	00	06	00	00
12	00	00	01	00	00	05	00	02

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	
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SPORTS INFORMATION

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 26/07/2023

☐ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☐ CHESS ☒ FOOTBALL ☐ HANDBALL ☐ JUDO ☐ KHO KHO ☐ SWIMMING ☒ TABLE TENNIS ☒ VOLLEYBALL
☐ ARCHERY ☐ BADMINTON ☐ BOXING ☒ CRICKET ☐ GYMNASTICS ☒ HOCKEY ☐ KABADDI ☐ SHOOTING ☒ TAEKWONDO ☒ TENNIS ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 26/07/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	NO	NO	NO
LOW VISION KIT	NO	NO	NO
BRACES	NO	NO	NO
CRUTCHES	NO	NO	NO
WHEEL CHAIRS	NO	NO	NO
CALIPERS	NO	NO	NO
TRI CYCLES	NO	NO	NO